

# Public Document Pack

## **Argyll and Bute Council** **Comhairle Earra-Ghàidheal Agus Bhòid**

Executive Director: Douglas Hendry



Kilmory, Lochgilphead, PA31 8RT  
Tel: 01546 602127 Fax: 01546 604435  
DX 599700 LOCHGILPHEAD

22 June 2023

### **SUPPLEMENTARY PACK 1**

#### **PLANNING, PROTECTIVE SERVICES AND LICENSING COMMITTEE - BY MICROSOFT TEAMS on WEDNESDAY, 28 JUNE 2023 at 2:00 PM**

I enclose herewith additional paperwork for **item 3** on the Agenda for the above meeting.

Douglas Hendry  
Executive Director

### **ADDITIONAL PAPERWORK**

- 3. CIVIC GOVERNMENT (SCOTLAND) ACT 1982, THE CIVIC GOVERNMENT (SCOTLAND) ACT 1982 (LICENSING OF SHORT-TERM LETS) ORDER 2022: APPLICATION FOR GRANT OF A SHORT TERM LICENCE (R SCOTT, OBAN)**  
(Pages 3 - 4)

Objector's written response

### **Planning, Protective Services and Licensing Committee**

Councillor John Armour	Councillor Gordon Blair
Councillor Jan Brown	Councillor Audrey Forrest
Councillor Kieron Green (Chair)	Councillor Amanda Hampsey (Vice-Chair)
Councillor Daniel Hampsey	Councillor Graham Hardie
Councillor Fiona Howard	Councillor Mark Irvine
Councillor Andrew Kain	Councillor Paul Donald Kennedy
Councillor Liz McCabe	Councillor Luna Martin
Councillor Peter Wallace	

Contact: Fiona McCallum

Tel. No. 01546 604392

This page is intentionally left blank

NOT FOR PUBLICATION by virtue of paragraph(s) 6  
of Schedule 7A of the Local Government(Scotland) Act 1973

Document is Restricted

This page is intentionally left blank